

2 Samuel 15:12

Authorized King James Version (KJV)

And Absalom sent for Ahithophel the Gilonite, David's counsellor, from his city, even from Giloh, while he offered sacrifices. And the conspiracy was strong; for the people increased continually with Absalom.

Analysis

And Absalom sent for Ahithophel the Gilonite, David's counsellor, from his city, even from Giloh, while he offered sacrifices. And the conspiracy was strong; for the people increased continually with Absalom.

This verse contributes to the narrative of Absalom's Rebellion, emphasizing betrayal, trusting God in exile. Absalom's conspiracy demonstrates calculating betrayal and political manipulation. David's flight from Jerusalem parallels later exile experiences, developing themes of trusting God during devastating reversals. The Hebrew emphasizes Absalom's patient, methodical undermining of David's authority. Cross-references to Psalms written during this period (Psalms 3, 63) reveal David's spiritual responses to political catastrophe.

Historical Context

The historical setting of 2 Samuel 15 occurs during David's reign (circa 1010-970 BCE) over Israel's united monarchy. Archaeological discoveries, including the Tel Dan inscription mentioning the 'House of David,' corroborate biblical historicity. Ancient Near Eastern customs regarding betrayal, trusting God in exile provide crucial background. The geopolitical situation involved regional powers—Philistines, Ammonites, Arameans, Moabites, Edomites—as David consolidated and

expanded Israel's territory. Cultural practices concerning kingship, warfare, covenant relationships, family dynamics, and religious observance differed significantly from modern Western contexts, requiring careful attention to avoid anachronistic interpretation while extracting timeless theological principles applicable across cultures and eras.

Related Passages

Colossians 1:16 — All things created through Christ

Psalm 19:1 — Heavens declare God's glory

Study Questions

1. How does this passage deepen your understanding of betrayal, trusting God in exile?
2. What does this verse reveal about God's character, and how should that shape your worship and obedience?
3. In what specific ways can you apply this truth to your current circumstances and relationships this week?

Interlinear Text

זֶה דִּין דַּיְעֵן זֶה אֶבְשָׁלּוּם: וְשַׁלְּחֵנָה
sent And Absalom for Ahithophel the Gilonite counsellor David's
H7971 H53 H853 H302 H1526 H3289 H1732

וְיֵה יְמִינְתְּךָ יְמִינָתְךָ וְבָרְכָה יְמִינָתְךָ
from his city even from Giloh while he offered sacrifices
H5892 H1542 H2076 H853 H2077 H1961

אֶת יְמִינְתְּךָ וְבָרְכָה יְמִינָתְךָ אֶת יְמִינְתְּךָ
And the conspiracy was strong for the people continually increased
H7195 H533 H5971 H1980 H7227 H854

אֶבְשָׁלּוּם:

And Absalom
H53

Additional Cross-References

Psalms 41:9 (Parallel theme): Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up his heel against me.

2 Samuel 15:31 (References David): And one told David, saying, Ahithophel is among the conspirators with Absalom. And David said, O LORD, I pray thee, turn the counsel of Ahithophel into foolishness.

Joshua 15:51 (Parallel theme): And Goshen, and Holon, and Giloh; eleven cities with their villages:

2 Samuel 17:23 (Parallel theme): And when Ahithophel saw that his counsel was not followed, he saddled his ass, and arose, and gat him home to his house, to his city, and put his household in order, and hanged himself, and died, and was buried in the sepulchre of his father.

2 Samuel 17:14 (Parallel theme): And Absalom and all the men of Israel said, The counsel of Hushai the Archite is better than the counsel of Ahithophel. For the

LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom.

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